

AMENDED

APPLICATION FOR PERMIT

Serial No. : 17395

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 16 1957
 Returned to applicant for correction SEP 24 1957
 Corrected application filed NOV 4 1957

The undersigned J. C. Faretto, Nora L. Faretto and Harold J. Faretto
Name of applicant
 of 736 Humboldt St. Reno, County of Washoe,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Underground water
Name of stream, lake, or other source
2. The amount of water applied for is 2.0 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, T. 20 N., R. 18 E., M.D.M., whence E. $\frac{1}{4}$ Cor said
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
12 bears from Well No. 4: S. 75° 24' E., 1,983.2 feet., Well No. 2: S.
68° 02' E., 2,007.8 feet. Well No. 3: S. 71° 07' E., 2,316.4 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 80
- (b) Description of land to be irrigated In SW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec.
Describe by legal subdivision, or if on unsurveyed land it should
12, T. 20 N., R. 18 E., M.D.B.&M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

17395

Well No. 2: -8 by 152 Ft. deep, 5 HP turbine pump, gas engine

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

Well No. 3:- x 110 Ft. deep, 1 HP jet pump, electric driven

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

Well No. 4:- To be 8", 300 ft. deep, 5 HP turbine pump, gas engine

5. Estimated cost of works \$8000

6. Estimated time required to construct works 5 years

7. Remarks Wells so far low yielding in saturated north slope of

For use of applicant

Pevine Mt.; considerable alfalfa and garden crops now being grown under sprinkler irrigation. Map submitted under Ser. No. 17234 to apply to this new filing.

J. C. Faretto, Nora L. Faretto and
Harold J. Faretto, as joint tenants

, Applicant.

By S/ E. P. Osgood, Agent
E. P. Osgood, Agent

Compared HS/BB HS/AM bc/bl

This sheet inspected

, Engineer.

Protested Dec. 19, 1957 by J. E. Trail.

Pro.withdrawn 8/6/85. APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins. (Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0

cubic feet per second, but not to exceed 260 acre-feet annually.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before SEPTEMBER 23, 1985

Proof of completion of work shall be filed before SEPTEMBER 23, 1985

Application of water to beneficial use shall be made on or before SEPTEMBER 23, 1985. Proof of the application of water to beneficial

use must be filed with State Engineer on or before SEPTEMBER 23, 1985

Map Filed Nov. 18, 1957

WITNESS MY HAND AND SEAL this 23rd day

PROOF OF COMMENCEMENT OF WORK FILED

PROOF OF COMPLETION OF WORK FILED

PROOF OF BENEFICIAL USE FILED

of SEPTEMBER, 1985

[Signature]

State Engineer.

PERMIT TERMS (CONTINUED)

or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 17395 and 17426 shall not exceed 260 acre-feet annually.

